

1 UNITED STATES DISTRICT COURT  
2 DISTRICT OF NEVADA

3 SOUTH FORK BANK COUNCIL OF WESTERN )  
4 SHOSHONE OF NEVADA; TIMBISHA SHOSHONE )  
5 TRIBE; WESTERN SHOSHONE DEFENSE )  
6 PROJECT; and GREAT BASIN RESOURCE WATCH )

3:08-cv-00616-LRH-RAM

7 Plaintiffs,

8 v.

9 UNITED STATES DEPARTMENT OF THE INTERIOR; )  
10 UNITED STATES BUREAU OF LAND )  
11 MANAGEMENT; GERALD D. SMITH, District Manager, )  
12 Battle Mountain Field Office )

13 Defendants.

14 This matter having come before the Court on the DEFENDANTS' UNOPPOSED  
15 MOTION FOR AN ENLARGEMENT OF TIME and the Court being advised in the premises,

16 IT IS HEREBY ORDERED that the DEFENDANTS' UNOPPOSED MOTION FOR AN  
17 ENLARGEMENT OF TIME (#55) for Defendants to file their responsive pleading regarding  
18 Plaintiff's first amended complaint from January 20, 2009, up to and including February 12,  
19 2009, is GRANTED.

20 IT IS SO ORDERED this 14th day of January, 2009.

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23 LARRY R. HICKS  
24 UNITED STATES DISTRICT JUDGE  
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